

PREJUDICES WHICH HAVE
RETARDED THE PROGRESS
OF GEOLOGY

UNIFORMITY IN THE SERIES
OF PAST CHANGES
IN THE ANIMATE
AND INANIMATE WORLD

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THE PROGRESS OF GEOLOGY¹

I

Prepossessions in regard to the Duration of Past Time—Prejudices Arising from our Peculiar Position as Inhabitants of the Land—Others Occasioned by our not seeing Subterranean Changes now in Progress—All these Causes Combine to make the Former Course of Nature appear Different from the Present—Objections to the Doctrine that Causes Similar in Kind and Energy to those now Acting, have Produced the Former Changes of the Earth's Surface Considered

IF WE reflect on the history of the progress of geology *** we perceive that there have been great fluctuations of opinion respecting the nature of the causes to which all former changes of the earth's surface are referable. The first observers conceived the monuments which the geologist endeavours to decipher to relate to an original state of the earth, or to a period when there were causes in activity, distinct, in a kind and degree, from those now constituting the economy of nature. These views were gradually modified, and some of them entirely abandoned, in proportion as observations were multiplied, and the signs of former mutations were skilfully interpreted. Many appearances, which had for a long time been regarded as indicating mysterious and extraordinary agency, were finally recognised as the necessary result of the laws now governing the material world; and the discovery of this unlooked-for conformity has at length induced some philosophers to infer, that, during the ages contemplated in geology, there has never been any interruption to the agency of the same uniform laws of change. The same assemblage of general causes, they conceive, may have been sufficient to produce, by their various combinations, the endless diversity of effects, of which the shell of the earth has preserved the memorials; and, consistently with these principles, the recurrence of analogous changes is expected by them in time to come.

¹ The text of the two following papers is taken from the 11th edition of Lyell's *Principles of Geology*, the last edition revised by the author.

Whether we coincide or not in this doctrine we must admit that the gradual progress of opinion concerning the succession of phenomena in very remote eras, resembles, in a singular manner, that which has accompanied the growing intelligence of every people, in regard to the economy of nature in their own times. In an early state of advancement, when a greater number of natural appearances are unintelligible, an eclipse, an earthquake, a flood, or the approach of a comet, with many other occurrences afterwards found to belong to the regular course of events, are regarded as prodigies. The same delusion prevails as to moral phenomena, and many of these are ascribed to the intervention of demons, ghosts, witches, and other immaterial and supernatural agents. By degrees, many of the enigmas of the moral and physical world are explained, and, instead of being due to extrinsic and irregular causes, they are found to depend on fixed and invariable laws. The philosopher at last becomes convinced of the undeviating uniformity of secondary causes; and, guided by his faith in this principle, he determines the probability of accounts transmitted to him of former occurrences, and often rejects the fabulous tales of former times, on the ground of their being irreconcilable with the experience of more enlightened ages.

Prepossessions in regard to the duration of past time.—As a belief in the want of conformity in the cause by which the earth's crust has been modified in ancient and modern periods was, for a long time, universally prevalent, and that, too, amongst men who were convinced that the order of nature had been uniform for the last several thousand years, every circumstance which could have influenced their minds and given an undue bias to their opinions deserves particular attention. Now the reader may easily satisfy himself, that, however undeviating the course of nature may have been from the earliest epochs, it was impossible for the first cultivators of geology to come to such a conclusion, so long as they were under a delusion as to the age of the world, and the date of the first creation of animate beings. However fantastical some theories of the sixteenth century may now appear to us,—however unworthy of men of great talent and sound judgment,—we may rest assured that, if the same misconception now prevailed in regard to the memorials of human transactions, it would give rise to a similar train of absurdities. Let us imagine, for ex-

ample, that Champollion, and the French and Tuscan literati when engaged in exploring the antiquities of Egypt, had visited that country with a firm belief that the banks of the Nile were never peopled by the human race before the beginning of the nineteenth century, and that their faith in this dogma was as difficult to shake as the opinion of our ancestors, that the earth was never the abode of living beings until the creation of the present continents, and of the species now existing,—it is easy to perceive what extravagant systems they would frame, while under the influence of this delusion, to account for the monuments discovered in Egypt. The sight of the pyramids, obelisks, colossal statues, and ruined temples, would fill them with such astonishment, that for a time they would be as men spell-bound—wholly incapable of reasoning with sobriety. They might incline at first to refer the construction of such stupendous works to some superhuman powers of the primeval world. A system might be invented resembling that so gravely advanced by Manetho, who relates that a dynasty of gods originally ruled in Egypt, of whom Vulcan, the first monarch, reigned nine thousand years; after whom came Hercules and other demigods, who were at last succeeded by human kings.

When some fanciful speculations of this kind had amused their imaginations for a time, some vast repository of mummies would be discovered, and would immediately undeceive those antiquaries who enjoyed an opportunity of personally examining them; but the prejudices of others at a distance, who were not eye-witnesses of the whole phenomena, would not be so easily overcome. The concurrent report of many travellers would, indeed, render it necessary for them to accommodate ancient theories to some of the new facts, and much wit and ingenuity would be required to modify and defend their old positions. Each new invention would violate a greater number of known analogies; for if a theory be required to embrace some false principle, it becomes more visionary in proportion as facts are multiplied, as would be the case if geometers were now required to form an astronomical system on the assumption of the immobility of the earth.

Amongst other fanciful conjectures concerning the history of Egypt, we may suppose some of the following to be started. 'As the

banks of the Nile have been so recently colonized for the first time, the curious substances called mummies could never in reality have belonged to men. They may have been generated by some *plastic virtue* residing in the interior of the earth, or they may be abortions of Nature produced by her incipient efforts in the work of creation. For if deformed beings are sometimes born even now, when the scheme of the universe is fully developed, many more may have been "sent before their time scarce half made up," when the planet itself was in the embryo state. But if these notions appear to derogate from the perfection of the Divine attributes, and if these mummies be in all their parts true representations of the human form, may we not refer them to the future rather than the past? May we not be looking into the womb of Nature, and not her grave? May not these images be like the shades of the unborn in Virgil's Elysium—the archetypes of men not yet called into existence?

These speculations, if advocated by eloquent writers, would not fail to attract many zealous votaries, for they would relieve men from the painful necessity of renouncing preconceived opinions. Incredible as such scepticism may appear, it has been rivalled by many systems of the sixteenth and seventeenth centuries, and among others by that of the learned Falloppio, who, as we have seen (p. 33), regarded the tusks of fossil elephants as earthly concretions, and the pottery of fragments of vases in the Monte Testaceo, near Rome, as works of nature, and not of art. But when one generation had passed away, and another, not compromised to the support of antiquated dogmas, had succeeded, they would review the evidence afforded by mummies more impartially, and would no longer controvert the preliminary question, that human beings had lived in Egypt before the nineteenth century: so that when a hundred years perhaps had been lost, the industry and talents of the philosopher would be at last directed to the elucidation of points of real historical importance.

But the above arguments are aimed against one only of many prejudices with which the earlier geologists had to contend. Even when they conceded that the earth had been peopled with animate beings at an earlier period than was at first supposed, they had no conception that the quantity of time bore so great a proportion to the historical era as is now generally conceded. How fatal every error

as to the quantity of time must prove to the introduction of rational views concerning the state of things in former ages, may be conceived by supposing the annals of the civil and military transactions of a great nation to be perused under the impression that they occurred in a period of one hundred instead of two thousand years. Such a portion of history would immediately assume the air of a romance; the events would seem devoid of credibility, and inconsistent with the present course of human affairs. A crowd of incidents would follow each other in thick succession. Armies and fleets would appear to be assembled only to be destroyed, and cities built merely to fall in ruins. There would be the most violent transitions from foreign or intestine war to periods of profound peace, and the works effected during the years of disorder or tranquillity would appear alike superhuman in magnitude.

He who should study the monuments of the natural world under the influence of a similar infatuation, must draw a no less exaggerated picture of the energy and violence of causes, and must experience the same insurmountable difficulty in reconciling the former and present state of nature. If we could behold in one view all the volcanic cones thrown up in Iceland, Italy, Sicily, and other parts of Europe, during the last five thousand years, and could see the lavas which have flowed during the same period; the dislocations, subsidences, and elevations caused during earthquakes; the lands added to various deltas, or devoured by the sea, together with the effects of devastation by floods, and imagine that all these events had happened in one year, we must form most exalted ideas of the activity of the agents, and the suddenness of the revolutions. If geologists, therefore, have misinterpreted the signs of a succession of events, so as to conclude that centuries were implied where the characters indicated thousands of years, and thousands of years where the language of Nature signified millions, they could not, if they reasoned logically from such false premises, come to any other conclusion than that the system of the natural world had undergone a complete revolution.

We should be warranted in ascribing the erection of the great pyramid to superhuman power, if we were convinced that it was raised in one day; and if we imagine, in the same manner, a conti-

nent or mountain-chain to have been elevated during an equally small fraction of the time which was really occupied in upheaving it, we might then be justified in inferring, that the subterranean movements were once far more energetic than in our own times. We know that during one earthquake the coast of Chili may be raised for a hundred miles to the average height of about three feet. A repetition of two thousand shocks, of equal violence, might produce a mountain-chain one hundred miles long, and six thousand feet high. Now, should one or two only of these convulsions happen in a century, it would be consistent with the order of events experienced by the Chilians from the earliest times: but if the whole of them were to occur in the next hundred years, the entire district must be depopulated, scarcely any animals or plants could survive, and the surface would be one confused heap of ruin and desolation.

One consequence of undervaluing greatly the quantity of past time, is the apparent coincidence which it occasions of events necessarily disconnected, or which are so unusual, that it would be inconsistent with all calculation of chances to suppose them to happen at one and the same time. When the unlooked-for association of such rare phenomena is witnessed in the present course of nature, it scarcely ever fails to excite a suspicion of the preternatural in those minds which are not firmly convinced of the uniform agency of secondary causes;—as if the death of some individual in whose fate they are interested happens to be accompanied by the appearance of a luminous meteor, or a comet, or the shock of an earthquake. It would be only necessary to multiply such coincidences indefinitely, and the mind of every philosopher would be disturbed. Now it would be difficult to exaggerate the number of physical events, many of them most rare and unconnected in their nature, which were imagined by the Woodwardian hypothesis to have happened in the course of a few months: and numerous other examples might be found of popular geological theories, which require us to imagine that a long succession of events happened in a brief and almost momentary period.

Another liability to error, very nearly allied to the former, arises from the frequent contact of geological monuments referring to very distant periods of time. We often behold, at one glance, the

effects of causes which have acted at times incalculably remote, and yet there may be no striking circumstances to mark the occurrence of a great chasm in the chronological series of Nature's archives. In the vast interval of time which may really have elapsed between the results of operations thus compared, the physical condition of the earth may, by slow and insensible modifications, have become entirely altered; one or more races of organic beings may have passed away, and yet have left behind, in the particular region under contemplation, no trace of their existence.

To a mind unconscious of these intermediate events, the passage from one state of things to another must appear so violent, that the idea of revolutions in the system inevitably suggests itself. The imagination is as much perplexed by the deception, as it might be if two distant points in space were suddenly brought into immediate proximity. Let us suppose, for a moment, that a philosopher should lie down to sleep in some arctic wilderness, and then be transferred by a power, such as we read of in tales of enchantment, to a valley in a tropical country, where, on awaking, he might find himself surrounded by birds of brilliant plumage, and all the luxuriance of animal and vegetable forms of which Nature is so prodigal in those regions. The most reasonable supposition, perhaps, which he could make, if by the necromancer's art he were placed in such a situation, would be, that he was dreaming; and if a geologist form theories under a similar delusion, we cannot expect him to preserve more consistency in his speculations, than in the train of ideas in an ordinary dream.

It may afford, perhaps, a more lively illustration of the principle here insisted upon, if I recall to the reader's recollection the legend of the Seven Sleepers. The scene of that popular fable was placed in the two centuries which elapsed between the reign of the emperor Decius and the death of Theodosius the younger. In that interval of time (between the years 249 and 450 of our era) the union of the Roman empire had been dissolved, and some of its fairest provinces overrun by the barbarians of the north. The seat of government had passed from Rome to Constantinople, and the throne from a pagan persecutor to a succession of Christian and orthodox princes. The genius of the empire had been humbled in the dust, and the altars

of Diana and Hercules were on the point of being transferred to Catholic saints and martyrs. The legend relates, 'that when Decius was still persecuting the Christians, seven noble youths of Ephesus concealed themselves in a spacious cavern in the side of an adjacent mountain, where they were doomed to perish by the tyrant, who gave orders that the entrance should be firmly secured with a pile of huge stones. They immediately fell into a deep slumber, which was miraculously prolonged, without injuring the powers of life, during a period of 187 years. At the end of that time the slaves of Adolius, to whom the inheritance of the mountain had descended, removed the stones to supply materials for some rustic edifice: the light of the sun darted into the cavern, and the seven sleepers were permitted to awake. After a slumber, as they thought, of a few hours, they were pressed by the calls of hunger, and resolved that Jamblichus, one of their number, should secretly return to the city to purchase bread for the use of his companions. The youth could no longer recognize the once familiar aspect of his native country, and his surprise was increased by the appearance of a large cross triumphantly erected over the principal gate of Ephesus. His singular dress and obsolete language confounded the baker, to whom he offered an ancient medal of Decius as the current coin of the empire; and Jamblichus, on the suspicion of a secret treasure, was dragged before the judge. Their mutual enquiries produced the amazing discovery, that two centuries were almost elapsed since Jamblichus and his friends had escaped from the rage of a pagan tyrant.'

This legend was received as authentic throughout the Christian world before the end of the sixth century, and was afterwards introduced by Mahomet as a divine revelation into the Koran, and from hence was adopted and adorned by all the nations from Bengal to Africa who professed the Mahometan faith. Some vestiges even of a similar tradition have been discovered in Scandinavia. 'This easy and universal belief,' observes the philosophical historian of the Decline and Fall, 'so expressive of the sense of mankind, may be ascribed to the genuine merit of the fable itself. We imperceptibly advance from youth to age, without observing the gradual, but incessant, change of human affairs; and even, in our larger experience of history, the imagination is accustomed, by a perpetual series of

causes and effects, to unite the most distant revolutions. But if the interval between two memorable eras could be instantly annihilated; if it were possible, after a momentary slumber of two hundred years, to display the new world to the eyes of a spectator who still retained a lively and recent impression of the old, his surprise and his reflections would furnish the pleasing subject of a philosophical romance.²

Prejudices arising from our peculiar position as inhabitants of the land.—The sources of prejudice hitherto considered may be deemed peculiar for the most part to the infancy of the science, but others are common to the first cultivators of geology and to ourselves, and are all singularly calculated to produce the same deception, and to strengthen our belief that the course of Nature in the earlier ages differed widely from that now established. Although these circumstances cannot be fully explained without assuming some things as proved, which it has been my object elsewhere to demonstrate,³ it may be well to allude to them briefly in this place.

The first and greatest difficulty, then, consists in an habitual unconsciousness that our position as observers is essentially unfavourable, when we endeavour to estimate the nature and magnitude of the changes now in progress. In consequence of our inattention to this subject, we are liable to serious mistakes in contrasting the present with former states of the globe. As dwellers on the land, we inhabit about a fourth part of the surface; and that portion is almost exclusively a theatre of decay, and not of reproduction. We know, indeed, that new deposits are annually formed in seas and lakes, and that every year some new igneous rocks are produced in the bowels of the earth, but we cannot watch the progress of their formation, and as they are only present to our minds by the aid of reflection, it requires an effort both of the reason and the imagination to appreciate duly their importance. It is, therefore, not surprising that we estimate very imperfectly the result of operations thus unseen by us; and that, when analogous results of former epochs are presented to our inspection, we cannot immediately recognise the analogy. He who has observed the quarrying of stone from a rock, and has seen it shipped for some distant port, and then endeavours to

² Gibbon, *Decline and Fall*, chap. xxxiii.

³ *Elements of Geology*, 6th edit., 1865; and *Student's Elements*, 1871.

conceive what kind of edifice will be raised by the materials, is in the same predicament as a geologist, who, while he is confined to the land, sees the decomposition of rocks, and the transportation of matter by rivers to the sea, and then endeavours to picture to himself the new strata which Nature is building beneath the waters.

Prejudices arising from our not seeing subterranean changes.—Nor is his position less unfavourable when, beholding a volcanic eruption, he tries to conceive what changes the column of lava has produced, in its passage upwards, on the intersected strata; or what form the melted matter may assume at great depths on cooling; or what may be the extent of the subterranean rivers and reservoirs of liquid matter far beneath the surface. It should, therefore, be remembered, that the task imposed on those who study the earth's history requires no ordinary share of discretion; for we are precluded from collating the corresponding parts of the system of things as it exists now, and as it existed at former periods. If we were inhabitants of another element—if the great ocean were our domain, instead of the narrow limits of the land, our difficulties would be considerably lessened; while, on the other hand, there can be little doubt, although the reader may, perhaps, smile at the bare suggestion of such an idea, that an amphibious being, who should possess our faculties, would still more easily arrive at sound theoretical opinions in geology, since he might behold, on the one hand, the decomposition of rocks in the atmosphere, or the transportation of matter by running water; and, on the other, examine the deposition of sediment in the sea, and the imbedding of animal and vegetable remains in new strata. He might ascertain, by direct observation, the action of a mountain torrent, as well as of a marine current; might compare the products of volcanos poured out upon the land with those ejected beneath the waters; and might mark, on the one hand, the growth of the forest, and, on the other, that of the coral reef. Yet, even with these advantages, he would be liable to fall into the greatest errors, when endeavouring to reason on rocks of subterranean origin. He would seek in vain, within the sphere of his observation, for any direct analogy to the process of their formation, and would therefore be in danger of attributing them, wherever they are upraised to view, to some 'primeval state of nature.'

But if we may be allowed so far to indulge the imagination, as to suppose a being entirely confined to the nether world—some ‘dusky melancholy sprite,’ like Umbriel, who could ‘flit on sooty pinions to the central earth,’ but who was never permitted to ‘sully the fair face of light,’ and emerge into the regions of water and of air; and if this being should busy himself in investigating the structure of the globe, he might frame theories the exact converse of those usually adopted by human philosophers. He might infer that the stratified rocks, containing shells and other organic remains, were the oldest of created things, belonging to some original and nascent state of the planet. ‘Of these masses,’ he might say, ‘whether they consist of loose incoherent sand, soft clay, or solid stone, none have been formed in modern times. Every year some of them are broken and shattered by earthquakes, or melted by volcanic fire; and when they cool down slowly from a state of fusion, they assume a new and more crystalline form, no longer exhibiting that stratified disposition and those curious impressions and fantastic markings, by which they were previously characterised. This process cannot have been carried on for an indefinite time, for in that case all the stratified rocks would long ere this have been fused and crystallised. It is therefore probable that the whole planet once consisted of these mysterious and curiously bedded formations at a time when the volcanic fire had not yet been brought into activity. Since that period there seems to have been a gradual development of heat; and this augmentation we may expect to continue till the whole globe shall be in a state of fluidity, or shall consist, in those parts which are not melted, of volcanic and crystalline rocks.’

Such might be the system of the Gnome at the very time that the followers of Leibnitz, reasoning on what they saw on the outer surface, might be teaching the opposite doctrine of gradual refrigeration, and averring that the earth had begun its career as a fiery comet, and might be destined hereafter to become a frozen mass. The tenets of the schools of the nether and the upper world would be directly opposed to each other, for both would partake of the prejudices inevitably resulting from the continual contemplation of one class of phenomena to the exclusion of another. Man observes the annual decomposition of crystalline and igneous rocks, and may sometimes see

their conversion into stratified deposits; but he cannot witness the reconversion of the sedimentary into the crystalline by subterranean heat. He is in the habit of regarding all the sedimentary rocks as more recent than the unstratified, for the same reason that we may suppose him to fall into the opposite error if he saw the origin of the igneous class only.

For more than two centuries the shelly strata of the Subapennine hills afforded matter of speculation to the early geologists of Italy, and few of them had any suspicion that similar deposits were then forming in the neighbouring sea. Some imagined that the strata, so rich in organic remains, instead of being due to secondary agents, had been so created in the beginning of things by the fiat of the Almighty. Others, as we have seen, ascribed the imbedded fossil bodies to some plastic power which resided in the earth in the early ages of the world. In what manner were these dogmas at length exploded? The fossil relics were carefully compared with their living analogues, and all doubts as to their organic origin were eventually dispelled. So, also, in regard to the nature of the containing beds of mud, sand, and limestone: those parts of the bottom of the sea were examined where shells are now becoming annually entombed in new deposits. Donati explored the bed of the Adriatic, and found the closest resemblance between the strata there forming, and those which constituted hills above a thousand feet high in various parts of the Italian peninsula. He ascertained by dredging that living testacea were there grouped together in precisely the same manner as were their fossil analogues in the inland strata; and while some of the recent shells of the Adriatic were becoming incrustated with calcareous rock, he observed that others had been newly buried in sand and clay, precisely as fossil shells occur in the Subapennine hills.

In like manner, the volcanic rocks of the Vicentin had been studied in the beginning of the last century; but no geologist suspected, before the time of Arduino, that these were composed of ancient submarine lavas. During many years of controversy, the popular opinion inclined to a belief that basalt and rocks of the same class had been precipitated from a chaotic fluid, or an ocean which rose at successive periods over the continents, charged with the com-

ponent elements of the rocks in question. Few will now dispute that it would have been difficult to invent a theory more distant from the truth; yet we must cease to wonder that it gained so many proselytes, when we remember that its claims to probability arose partly from the very circumstance of its confirming the assumed want of analogy between geological causes and those now in action. By what train of investigations were geologists induced at length to reject these views, and to assent to the igneous origin of the trap-pean formations? By an examination of volcanos now active, and by comparing their structure and the composition of their lavas with the ancient trap rocks.

The establishment, from time to time, of numerous points of identification, drew at length from geologists a reluctant admission, that there was more correspondence between the condition of the globe at remote eras and now, and more uniformity in the laws which have regulated the changes of its surface, than they at first imagined. If, in this state of the science, they still despaired of reconciling every class of geological phenomena to the operations of ordinary causes, even by straining analogy to the utmost limits of credibility, we might have expected, at least, that the balance of probability would now have been presumed to incline towards the close analogy of the ancient and modern causes. But, after repeated experience of the failure of attempts to speculate on geological monuments, as belonging to a distinct order of things, new sects continued to persevere in the principles adopted by their predecessors. They still began, as each new problem presented itself, whether relating to the animate or inanimate world, to assume an original and dissimilar order of nature; and when at length they approximated, or entirely came round to an opposite opinion, it was always with the feeling, that they were conceding what they had been justified *à priori* in deeming improbable. In a word, the same men who, as natural philosophers, would have been most incredulous respecting any extraordinary deviations from the known course of nature, if reported to have happened *in their own time*, were equally disposed, as geologists, to expect the proofs of such deviations at every period of the past. * * * *

UNIFORMITY OF CHANGE

II

Supposed Alternate Periods of Repose and Disorder—Observed Facts in which this Doctrine has Originated—These may be Explained by Supposing a Uniform and Uninterrupted Series of Changes—Three-fold Consideration of this Subject: First, in Reference to the Laws which Govern the Formation of Fossiliferous Strata, and the Shifting of the Areas of Sedimentary Deposition; Secondly, in Reference to the Living Creation, Extinction of Species, and Origin of New Animals and Plants; Thirdly, in Reference to the Changes Produced in the Earth's Crust by the Continuance of Subterranean Movements in Certain Areas, and their Transference after Long Periods to New Areas—On the Combined Influence of all these Modes and Causes of Change in Producing Breaks and Chasms in the Chain of Records—Concluding Remarks on the Identity of the Ancient and Present System of Terrestrial Changes.

ORIGIN of the doctrine of alternate periods of repose and disorder.—It has been truly observed, that when we arrange the fossiliferous formations in chronological order, they constitute a broken and defective series of monuments: we pass without any intermediate gradations from systems of strata which are horizontal, to other systems which are highly inclined—from rocks of peculiar mineral composition to others which have a character wholly distinct—from one assemblage of organic remains to another, in which frequently nearly all the species, and a large part of the genera, are different. These violations of continuity are so common as to constitute in most regions the rule rather than the exception, and they have been considered by many geologists as conclusive in favour of sudden revolutions in the inanimate and animate world. We have already seen that according to the speculations of some writers, there have been in the past history of the planet alternate periods of tranquillity and convulsion, the former enduring for ages, and resembling the state of things now experienced by man; the other brief, transient, and paroxysmal, giving rise to new moun-

tains, seas, and valleys, annihilating one set of organic beings, and ushering in the creation of another.

It will be the object of the present chapter to demonstrate that these theoretical views are not borne out by a fair interpretation of geological monuments. It is true that in the solid framework of the globe we have a chronological chain of natural records, many links of which are wanting: but a careful consideration of all the phenomena leads to the opinion that the series was originally defective—that it has been rendered still more so by time—that a great part of what remains is inaccessible to man, and even of that fraction which is accessible nine-tenths or more are to this day unexplored.

The readiest way, perhaps, of persuading the reader that we may dispense with great and sudden revolutions in the geological order of events is by showing him how a regular and uninterrupted series of changes in the animate and inanimate world must give rise to such breaks in the sequence, and such unconformability of stratified rocks, as are usually thought to imply convulsions and catastrophes. It is scarcely necessary to state that the order of events thus assumed to occur, for the sake of illustration, should be in harmony with all the conclusions legitimately drawn by geologists from the structure of the earth, and must be equally in accordance with the changes observed by man to be now going on in the living as well as in the inorganic creation. It may be necessary in the present state of science to supply some part of the assumed course of nature hypothetically; but if so, this must be done without any violation of probability, and always consistently with the analogy of what is known both of the past and present economy of our system. Although the discussion of so comprehensive a subject must carry the beginner far beyond his depth, it will also, it is hoped, stimulate his curiosity, and prepare him to read some elementary treatises on geology with advantage, and teach him the bearing on that science of the changes now in progress on the earth. At the same time it may enable him the better to understand the intimate connection between the Second and Third Books of this work, one of which is occupied with the changes of the inorganic, the latter with those of the organic creation.

In pursuance, then, of the plan above proposed, I will consider in

this chapter, first, the laws which regulate the denudation of strata and the deposition of sediment; secondly, those which govern the fluctuation in the animate world; and thirdly, the mode in which subterranean movements affect the earth's crust.

Uniformity of change considered, first, in reference to denudation and sedimentary deposition.—First, in regard to the laws governing the deposition of new strata. If we survey the surface of the globe, we immediately perceive that it is divisible into areas of deposition and non-deposition; or, in other words, at any given time there are spaces which are the recipients, others which are not the recipients, of sedimentary matter. No new strata, for example, are thrown down on dry land, which remains the same from year to year; whereas, in many parts of the bottom of seas and lakes, mud, sand, and pebbles are annually spread out by rivers and currents. There are also great masses of limestone growing in some seas, chiefly composed of corals and shells, or, as in the depths of the Atlantic, of chalky mud made up of foraminifera and diatomaceæ.

As to the dry land, so far from being the receptacle of fresh accessions of matter, it is exposed almost everywhere to waste away. Forests may be as dense and lofty as those of Brazil, and may swarm with quadrupeds, birds, and insects, yet at the end of thousands of years one layer of black mould a few inches thick may be the sole representative of those myriads of trees, leaves, flowers, and fruits, those innumerable bones and skeletons of birds, quadrupeds, and reptiles, which tenanted the fertile region. Should this land be at length submerged, the waves of the sea may wash away in a few hours the scanty covering of mould, and it may merely impart a darker shade of colour to the next stratum of marl, sand, or other matter newly thrown down. So also at the bottom of the ocean where no sediment is accumulating, seaweed, zoophytes, fish, and even shells, may multiply for ages and decompose, leaving no vestige of their form or substance behind. Their decay, in water, although more slow, is as certain and eventually as complete as in the open air. Nor can they be perpetuated for indefinite periods in a fossil state, unless imbedded in some matrix which is impervious to water, or which at least does not allow a free percolation of that fluid, impregnated, as it usually is, with a slight quantity of carbonic or

other acid. Such a free percolation may be prevented either by the mineral nature of the matrix itself, or by the superposition of an impermeable stratum; but if unimpeded, the fossil shell or bone will be dissolved and removed, particle after particle, and thus entirely effaced, unless petrification or the substitution of some mineral for the organic matter happen to take place.

That there has been land as well as sea at all former geological periods, we know from the fact that fossil trees and terrestrial plants are imbedded in rocks of every age, except those which are so ancient as to be very imperfectly known to us. Occasionally lacustrine and fluviatile shells, or the bones of amphibious or land reptiles, point to the same conclusion. The existence of dry land at all periods of the past implies, as before mentioned, the partial deposition of sediment, or its limitation to certain areas; and the next point to which I shall call the reader's attention is the shifting of these areas from one region to another.

First, then, variations in the site of sedimentary deposition are brought about independently of subterranean movements. There is always a slight change from year to year, or from century to century. The sediment of the Rhone, for example, thrown into the Lake of Geneva, is now conveyed to a spot a mile and a half distant from that where it accumulated in the tenth century, and six miles from the point where the delta began originally to form. We may look forward to the period when this lake will be filled up, and then the distribution of the transported matter will be suddenly altered, for the mud and sand brought down from the Alps will thenceforth, instead of being deposited near Geneva, be carried nearly 200 miles southwards, where the Rhone enters the Mediterranean.

In the deltas of large rivers, such as those of the Ganges and Indus, the mud is first carried down for many centuries through one arm, and on this being stopped up it is discharged by another, and may then enter the sea at a point 50 or 100 miles distant from its first receptacle. The direction of marine currents is also liable to be changed by various accidents, as by the heaping up of new sandbanks, or the wearing away of cliffs and promontories.

But, secondly, all these causes of fluctuation in the sedimentary areas are entirely subordinate to those great upward or downward

movements of land, which will presently be spoken of, as prevailing over large tracts of the globe. By such elevation or subsidence certain spaces are gradually submerged, or made gradually to emerge: in the one case sedimentary deposition may be suddenly renewed after having been suspended for one or more geological periods, in the other as suddenly made to cease after having continued for ages.

If deposition be renewed after a long interval, the new strata will usually differ greatly from the sedimentary rocks previously formed in the same place, and especially if the older rocks have suffered derangement, which implies a change in the physical geography of the district since the previous conveyance of sediment to the same spot. It may happen, however, that, even where the two groups, the superior and the inferior, are horizontal and conformable to each other, they may still differ entirely in mineral character, because, since the origin of the older formation, the geography of some distant country has been altered. In that country rocks before concealed may have become exposed by denudation; volcanos may have burst out and covered the surface with scorix and lava; or new lakes, intercepting the sediment previously conveyed from the upper country, may have been formed by subsidence; and other fluctuations may have occurred, by which the materials brought down from thence by rivers to the sea have acquired a distinct mineral character.

It is well known that the stream of the Mississippi is charged with sediment of a different colour from that of the Arkansas and Red Rivers, which are tinged with red mud, derived from rocks of porphyry and red gypseous clays in 'the far west.' The waters of the Uruguay, says Darwin, draining a granitic country, are clear and black, those of the Parana, red.¹ The mud with which the Indus is loaded, says Burnes, is of a clayey hue, that of the Chenab, on the other hand, is reddish, that of the Sutlej is more pale.² The same causes which make these several rivers, sometimes situated at no great distance the one from the other, to differ greatly in the character of their sediment, will make the waters draining the same country at different epochs, especially before and after great revolu-

¹ Darwin's Journal, p. 163, 2nd edit., p. 139.

² Journ. Roy. Geograph. Soc., vol. iii., p. 142.

tions in physical geography, to be entirely dissimilar. It is scarcely necessary to add that marine currents will be affected in an analogous manner in consequence of the formation of new shoals, the emergence of new islands, the subsidence of others, the gradual waste of neighbouring coasts, the growth of new deltas, the increase of coral reefs, volcanic eruptions, and other changes.

Uniformity of change considered, secondly, in reference to the living creation.—Secondly, in regard to the vicissitudes of the living creation, all are agreed that the successive groups of sedimentary strata found in the earth's crust are not only dissimilar in mineral composition for reasons above alluded to, but are likewise distinguishable from each other by their organic remains. The general inference drawn from the study and comparison of the various groups, arranged in chronological order, is this: that at successive periods distinct tribes of animals and plants have inhabited the land and waters, and that the organic types of the newer formations are more analogous to species now existing than those of more ancient rocks. If we then turn to the present state of the animate creation, and enquire whether it has now become fixed and stationary, we discover that, on the contrary, it is in a state of continual flux—that there are many causes in action which tend to the extinction of species, and which are conclusive against the doctrine of their unlimited durability.

There are also causes which give rise to new varieties and races in plants and animals, and new forms are continually supplanting others which had endured for ages. But natural history has been successfully cultivated for so short a period, that a few examples only of local, and perhaps but one or two of absolute, extirpation of species can as yet be proved, and these only where the interference of man has been conspicuous. It will nevertheless appear evident, from the facts and arguments detailed in the chapters which treat of the geographical distribution of species in the next volume, that man is not the only exterminating agent; and that, independently of his intervention, the annihilation of species is promoted by the multiplication and gradual diffusion of every animal or plant. It will also appear that every alteration in the physical geography and climate of the globe cannot fail to have the same tendency. If we

proceed still farther, and enquire whether new species are substituted from time to time for those which die out, we find that the successive introduction of new forms appears to have been a constant part of the economy of the terrestrial system, and if we have no direct proof of the fact it is because the changes take place so slowly as not to come within the period of exact scientific observation. To enable the reader to appreciate the gradual manner in which a passage may have taken place from an extinct fauna to that now living, I shall say a few words on the fossils of successive Tertiary periods. When we trace the series of formations from the more ancient to the more modern, it is in these Tertiary deposits that we first meet with assemblages of organic remains having a near analogy to the fauna of certain parts of the globe in our own time. In the Eocene, or oldest subdivisions, some few of the testacea belong to existing species, although almost all of them, and apparently all the associated vertebrata, are now extinct. These Eocene strata are succeeded by a great number of more modern deposits, which depart gradually in the character of their fossils from the Eocene type, and approach more and more to that of the living creation. In the present state of science, it is chiefly by the aid of shells that we are enabled to arrive at these results, for of all classes the testacea are the most generally diffused in a fossil state, and may be called the medals principally employed by nature in recording the chronology of past events. In the Upper Miocene rocks (No. 5 of the table, p. 135) we begin to find a considerable number, although still a minority, of recent species, intermixed with some fossils common to the preceding, or Eocene, epoch. We then arrive at the Pliocene strata, in which species now contemporary with man begin to preponderate, and in the newest of which nine-tenths of the fossils agree with species still inhabiting the neighbouring sea. It is in the Post-Tertiary strata, where all the shells agree with species now living, that we have discovered the first or earliest known remains of man associated with the bones of quadrupeds, some of which are of extinct species.

In thus passing from the older to the newer members of the Tertiary system, we meet with many chasms, but none which separate entirely, by a broad line of demarcation, one state of the organic

world from another. There are no signs of an abrupt termination of one fauna and flora, and the starting into life of new and wholly distinct forms. Although we are far from being able to demonstrate geologically an insensible transition from the Eocene to the Miocene, or even from the latter to the recent fauna, yet the more we enlarge and perfect our general survey, the more nearly do we approximate to such a continuous series, and the more gradually are we conducted from times when many of the genera and nearly all the species were extinct, to those in which scarcely a single species flourished which we do not know to exist at present. Dr. A. Philippi, indeed, after an elaborate comparison of the fossil tertiary shells of Sicily with those now living in the Mediterranean, announced, as the result of his examination, that there are strata in that island which attest a very gradual passage from a period when only thirteen in a hundred of the shells were like the species now living in the sea, to an era when the recent species had attained a proportion of ninety-five in a hundred. There is, therefore, evidence, he says, in Sicily of this revolution in the animate world having been effected 'without the intervention of any convulsion or abrupt changes, certain species having from time to time died out, and others having been introduced, until at length the existing fauna was elaborated.'

In no part of Europe is the absence of all signs of man or his works, in strata of comparatively modern date, more striking than in Sicily. In the central parts of that island we observe a lofty tableland and hills, sometimes rising to the height of 3,000 feet, capped with a limestone, in which from 70 to 85 per cent. of the fossil testacea are specifically identical with those now inhabiting the Mediterranean. These calcareous and other argillaceous strata of the same age are intersected by deep valleys which appear to have been gradually formed by denudation, but have not varied materially in width or depth since Sicily was first colonised by the Greeks. The limestone, moreover, which is of so late a date in geological chronology, was quarried for building those ancient temples of Girgenti and Syracuse, of which the ruins carry us back to a remote era in human history. If we are lost in conjectures when speculating on the ages required to lift up these formations to the height of several thousand feet above the sea, and to excavate the valleys, how

much more remote must be the era when the same rocks were gradually formed beneath the waters!

The intense cold of the Glacial period was spoken of in the tenth chapter. Although we have not yet succeeded in detecting proofs of the origin of man antecedently to that epoch, we have yet found evidence that most of the testacea, and not a few of the quadrupeds, which preceded, were of the same species as those which followed the extreme cold. To whatever local disturbances this cold may have given rise in the distribution of species, it seems to have done little in effecting their annihilation. We may conclude therefore, from a survey of the tertiary and modern strata, which constitute a more complete and unbroken series than rocks of older date, that the extinction and creation of species have been, and are, the result of a slow and gradual change in the organic world.

Uniformity of change considered, thirdly, in reference to subterranean movements.—Thirdly, to pass on to the last of the three topics before proposed for discussion, the reader will find, in the account given in the Second Book, Vol. II., of the earthquakes recorded in history, that certain countries have from time immemorial, been rudely shaken again and again; while others, comprising by far the largest part of the globe, have remained to all appearance motionless. In the regions of convulsion rocks have been rent asunder, the surface has been forced up into ridges, chasms have opened, or the ground throughout large spaces has been permanently lifted up above or let down below its former level. In the regions of tranquillity some areas have remained at rest, but others have been ascertained, by a comparison of measurements made at different periods, to have risen by an insensible motion, as in Sweden, or to have subsided very slowly, as in Greenland. That these same movements, whether ascending or descending, have continued for ages in the same direction has been established by historical or geological evidence. Thus we find on the opposite coasts of Sweden that brackish water deposits, like those now forming in the Baltic, occur on the eastern side, and upraised strata filled with purely marine shells, now proper to the ocean, on the western coast. Both of these have been lifted up to an elevation of several hundred feet above high-water mark. The rise within the historical period has not amounted to many yards,

but the greater extent of antecedent upheaval is proved by the occurrence in inland spots, several hundred feet high, of deposits filled with fossil shells of species now living either in the ocean or the Baltic.

It must in general be more difficult to detect proofs of slow and gradual subsidence than of elevation, but the theory which accounts for the form of circular coral reefs and lagoon islands, and which will be explained in the concluding chapter of this work, will satisfy the reader that there are spaces on the globe, several thousand miles in circumference, throughout which the downward movement has predominated for ages, and yet the land has never, in a single instance, gone down suddenly for several hundred feet at once. Yet geology demonstrates that the persistency of subterranean movements in one direction has not been perpetual throughout all past time. There have been great oscillations of level, by which a surface of dry land has been submerged to a depth of several thousand feet, and then at a period long subsequent raised again and made to emerge. Nor have the regions now motionless been always at rest; and some of those which are at present the theatres of reiterated earthquakes have formerly enjoyed a long continuance of tranquillity. But, although disturbances have ceased after having long prevailed, or have recommenced after a suspension for ages, there has been no universal disruption of the earth's crust or desolation of the surface since times the most remote. The non-occurrence of such a general convulsion is proved by the perfect horizontality now retained by some of the most ancient fossiliferous strata throughout wide areas.

That the subterranean forces have visited different parts of the globe at successive periods is inferred chiefly from the unconformability of strata belonging to groups of different ages. Thus, for example, on the borders of Wales and Shropshire, we find the slaty beds of the ancient Silurian system inclined and vertical, while the beds of the overlying carboniferous shale and sandstone are horizontal. All are agreed that in such a case the older set of strata had suffered great disturbance before the deposition of the newer or carboniferous beds, and that these last have never since been violently fractured, nor have ever been bent into folds, whether by

sudden or continuous lateral pressure. On the other hand, the more ancient or Silurian group suffered only a local derangement, and neither in Wales nor elsewhere are all the rocks of that age found to be curved or vertical.

In various parts of Europe, for example, and particularly near Lake Wener in the south of Sweden, and in many parts of Russia, the Silurian strata maintain the most perfect horizontality; and a similar observation may be made respecting limestones and shales of like antiquity in the great lake district of Canada and the United States. These older rocks are still as flat and horizontal as when first formed; yet, since their origin, not only have most of the actual mountain-chains been uplifted, but some of the very rocks of which those mountains are composed have been formed, some of them by igneous and others by aqueous action.

It would be easy to multiply instances of similar unconformability in formations of other ages; but a few more will suffice. The carboniferous rocks before alluded to as horizontal on the borders of Wales are vertical in the Mendip hills in Somersetshire, where the overlying beds of the New Red Sandstone are horizontal. Again, in the Wolds of Yorkshire the last-mentioned sandstone supports on its curved and inclined beds the horizontal Chalk. The Chalk again is vertical on the flanks of the Pyrenees, and the tertiary strata repose unconformably upon it.

As almost every country supplies illustrations of the same phenomena, they who advocate the doctrine of alternate periods of disorder and repose may appeal to the facts above described, as proving that every district has been by turns convulsed by earthquakes and then respited for ages from convulsions. But so it might with equal truth be affirmed that every part of Europe has been visited alternately by winter and summer, although it has always been winter and always summer in some part of the planet, and neither of these seasons has ever reigned simultaneously over the entire globe. They have been always shifting from place to place; but the vicissitudes which recur thus annually in a single spot are never allowed to interfere with the invariable uniformity of seasons throughout the whole planet.

So, in regard to subterranean movements, the theory of the per-

petual uniformity of the force which they exert on the earth's crust is quite consistent with the admission of their alternate development and suspension for long and indefinite periods within limited geographical areas.

If, for reasons before stated, we assume a continual extinction of species and appearance of others on the globe, it will then follow that the fossils of strata formed at two distant periods on the same spot will differ even more certainly than the mineral composition of those strata. For rocks of the same kind have sometimes been reproduced in the same district after a long interval of time; whereas all the evidence derived from fossil remains is in favour of the opinion that species which have once died out have never been reproduced. The submergence, then, of land must be often attended by the commencement of a new class of sedimentary deposits, characterized by a new set of fossil animals and plants, while the reconversion of the bed of the sea into land may arrest at once and for an indefinite time the formation of geological monuments. Should the land again sink, strata will again be formed; but one or many entire revolutions in animal or vegetable life may have been completed in the interval.

As to the want of completeness in the fossiliferous series, which may be said to be almost universal, we have only to reflect on what has been already said of the laws governing sedimentary deposition, and those which give rise to fluctuations in the animate world, to be convinced that a very rare combination of circumstances can alone give rise to such a superposition and preservation of strata as will bear testimony to the gradual passage from one state of organic life to another. To produce such strata nothing less will be requisite than the fortunate coincidence of the following conditions: first, a never-failing supply of sediment in the same region throughout a period of vast duration; secondly, the fitness of the deposit in every part for the permanent preservation of imbedded fossils; and, thirdly, a gradual subsidence to prevent the sea or lake from being filled up and converted into land.

It will appear in the chapter on coral reefs, that, in certain parts of the Pacific and Indian Oceans, most of these conditions, if not all, are complied with, and the constant growth of coral, keeping pace

with the sinking of the bottom of the sea, seems to have gone on so slowly, for such indefinite periods, that the signs of a gradual change in organic life might probably be detected in that quarter of the globe if we could explore its submarine geology. Instead of the growth of coralline limestone, let us suppose, in some other place, the continuous deposition of fluviatile mud and sand, such as the Ganges and Brahmapootra have poured for thousands of years into the Bay of Bengal. Part of this bay, although of considerable depth, might at length be filled up before an appreciable amount of change was effected in the fish, mollusca, and other inhabitants of the sea and neighbouring land. But if the bottom be lowered by sinking at the same rate that it is raised by fluviatile mud, the bay can never be turned into dry land. In that case one new layer of matter may be superimposed upon another for a thickness of many thousand feet, and the fossils of the inferior beds may differ greatly from those entombed in the uppermost, yet every intermediate gradation may be indicated in the passage from an older to a newer assemblage of species. Granting, however, that such an unbroken sequence of monuments may thus be elaborated in certain parts of the sea, and that the strata happen to be all of them well adapted to preserve the included fossils from decomposition, how many accidents must still concur before these submarine formations will be laid open to our investigation! The whole deposit must first be raised several thousand feet, in order to bring into view the very foundation; and during the process of exposure the superior beds must not be entirely swept away by denudation.

In the first place, the chances are nearly as three to one against the mere emergence of the mass above the waters, because nearly three-fourths of the globe are covered by the ocean. But if it be upheaved and made to constitute part of the dry land, it must also, before it can be available for our instruction, become part of that area already surveyed by geologists. In this small fraction of land already explored, and still very imperfectly known, we are required to find a set of strata deposited under peculiar conditions, and which, having been originally of limited extent, would have been probably much lessened by subsequent denudation.

Yet it is precisely because we do not encounter at every step the

evidence of such gradations from one state of the organic world to another, that so many geologists have embraced the doctrine of great and sudden revolutions in the history of the animate world. Not content with simply availing themselves, for the convenience of classification, of those gaps and chasms which here and there interrupt the continuity of the chronological series, as at present known, they deduce, from the frequency of these breaks in the chain of records, an irregular mode of succession in the events themselves, both in the organic and inorganic world. But, besides that some links of the chain which once existed are now entirely lost and others concealed from view, we have good reason to suspect that it was never complete originally.

It may undoubtedly be said that strata have been always forming somewhere, and therefore at every moment of past time Nature has added a page to her archives; but, in reference to this subject, it should be remembered that we can never hope to compile a consecutive history by gathering together monuments which were originally detached and scattered over the globe. For, as the species of organic beings contemporaneously inhabiting remote regions are distinct, the fossils of the first of several periods which may be preserved in any one country, as in America for example, will have no connection with those of a second period found in India, and will therefore no more enable us to trace the signs of a gradual change in the living creation, than a fragment of Chinese history will fill up a blank in the political annals of Europe.

The absence of any deposits of importance containing recent shells in Chili, or anywhere on the western coast of South America, naturally led Mr. Darwin to the conclusion that 'where the bed of the sea is either stationary or rising, circumstances are far less favourable than where the level is sinking to the accumulation of conchiferous strata of sufficient thickness and extension to resist the average vast amount of denudation.'³ In like manner the beds of superficial sand, clay, and gravel, with recent shells, on the coasts of Norway and Sweden, where the land has risen in Post-tertiary times, are so thin and scanty as to incline us to admit a similar proposition. We may in fact assume that in all cases where the bottom of the sea has

³ Darwin's *S. America*, pp. 136, 139.

been undergoing continuous elevation, the total thickness of sedimentary matter accumulating at depths suited to the habitation of most of the species of shells can never be great, nor can the deposits be thickly covered by superincumbent matter, so as to be consolidated by pressure. When they are upheaved, therefore, the waves on the beach will bear down and disperse the loose materials; whereas, if the bed of the sea subsides slowly, a mass of strata, containing abundance of such species as live at moderate depths, may be formed and may increase in thickness to any amount. It may also extend horizontally over a broad area, as the water gradually encroaches on the subsiding land.

Hence it will follow that great violations of continuity in the chronological series of fossiliferous rocks will always exist, and the imperfection of the record, though lessened, will never be removed by future discoveries. For not only will no deposits originate on the dry land, but those formed in the sea near land, which is undergoing constant upheaval, will usually be too slight in thickness to endure for ages.

In proportion as we become acquainted with larger geographical areas, many of the gaps, by which a chronological table, like that given at page 135, is rendered defective, will be removed. We were enabled by aid of the labours of Prof. Sedgwick and Sir Roderick Murchison, to intercalate, in 1838, the marine strata of the Devonian period, with their fossil shells, corals, and fish, between the Silurian and Carboniferous rocks. Previously the marine fauna of these last-mentioned formations wanted the connecting links which now render the passage from the one to the other much less abrupt. In like manner the Upper Miocene has no representative in England, but in France, Germany, and Switzerland it constitutes a most instructive link between the living creation and the middle of the great Tertiary period. Still we must expect, for reasons before stated, that chasms will for ever continue to occur, in some parts of our sedimentary series.

Concluding remarks on the consistency of the theory of gradual change with the existence of great breaks in the series.—To return to the general argument pursued in this chapter, it is assumed, for reasons above explained, that a slow change of species is in simul-

taneous operation everywhere throughout the habitable surface of sea and land; whereas the fossilisation of plants and animals is confined to those areas where new strata are produced. These areas, as we have seen, are always shifting their position, so that the fossilising process, by means of which the commemoration of the particular state of the organic world, at any given time, is effected, may be said to move about, visiting and revisiting different tracts in succession.

To make still more clear the supposed working of this machinery, I shall compare it to a somewhat analogous case that might be imagined to occur in the history of human affairs. Let the mortality of the population of a large country represent the successive extinction of species, and the births of new individuals the introduction of new species. While these fluctuations are gradually taking place everywhere, suppose commissioners to be appointed to visit each province of the country in succession, taking an exact account of the number, names, and individual peculiarities of all the inhabitants, and leaving in each district a register containing a record of this information. If, after the completion of one census, another is immediately made on the same plan, and then another, there will at last be a series of statistical documents in each province. When those belonging to any one province are arranged in chronological order, the contents of such as stand next to each other will differ according to the length of the intervals of time between the taking of each census. If, for example, there are sixty provinces, and all the registers are made in a single year and renewed annually, the number of births and deaths will be so small, in proportion to the whole of the inhabitants, during the interval between the compiling of two consecutive documents, that the individuals described in such documents will be nearly identical; whereas, if the survey of each of the sixty provinces occupies all the commissioners for a whole year, so that they are unable to revisit the same place until the expiration of sixty years, there will then be an almost entire discordance between the persons enumerated in two consecutive registers in the same province. There are, undoubtedly, other causes, besides the mere quantity of time, which may augment or diminish the amount of discrepancy. Thus, at some periods a pestilential disease may have lessened the

average duration of human life; or a variety of circumstances may have caused the births to be unusually numerous, and the population to multiply; or a province may be suddenly colonised by persons migrating from surrounding districts.

These exceptions may be compared to the accelerated rate of fluctuations in the fauna and flora of a particular region, in which the climate and physical geography may be undergoing an extraordinary degree of alteration.

But I must remind the reader that the case above proposed has no pretensions to be regarded as an exact parallel to the geological phenomena which I desire to illustrate; for the commissioners are supposed to visit the different provinces in rotation; whereas the commemorating processes by which organic remains become fossilised, although they are always shifting from one area to the other, are yet very irregular in their movements. They may abandon and revisit many spaces again and again, before they once approach another district; and, besides this source of irregularity, it may often happen that, while the depositing process is suspended, denudation may take place, which may be compared to the occasional destruction by fire or other causes of some of the statistical documents before mentioned. It is evident that where such accidents occur the want of continuity in the series may become indefinitely great, and that the monuments which follow next in succession will by no means be equidistant from each other in point of time.

If this train of reasoning be admitted, the occasional distinctness of the fossil remains, in formations immediately in contact, would be a necessary consequence of the existing laws of sedimentary deposition and subterranean movement, accompanied by a constant dying-out and renovation of species.

As all the conclusions above insisted on are directly opposed to opinions still popular, I shall add another comparison, in the hope of preventing any possible misapprehension of the argument. Suppose we had discovered two buried cities at the foot of Vesuvius, immediately superimposed upon each other, with a great mass of tuff and lava intervening, just as Portici and Resina, if now covered with ashes, would overlies Herculaneum. An antiquary might possibly be entitled to infer, from the inscriptions on public edifices, that the

inhabitants of the inferior and older city were Greeks, and those of the modern towns Italians. But he would reason very hastily if he also concluded from these data, that there had been a sudden change from the Greek to the Italian language in Campania. But if he afterwards found *three* buried cities, one above the other, the intermediate one being Roman, while, as in the former example, the lowest was Greek and the uppermost Italian, he would then perceive the fallacy of his former opinion, and would begin to suspect that the catastrophes, by which the cities were inhumed might have no relation whatever to the fluctuations in the language of the inhabitants; and that, as the Roman tongue had evidently intervened between the Greek and Italian, so many other dialects may have been spoken in succession, and the passage from the Greek to the Italian may have been very gradual, some terms growing obsolete, while others were introduced from time to time.

If this antiquary could have shown that the volcanic paroxysms of Vesuvius were so governed as that cities should be buried one above the other, just as often as any variation occurred in the language of the inhabitants, then, indeed, the abrupt passage from a Greek to a Roman, and from a Roman to an Italian city, would afford proof of fluctuations no less sudden in the language of the people.

So, in Geology, if we could assume that it is part of the plan of Nature to preserve, in every region of the globe, an unbroken series of monuments to commemorate the vicissitudes of the organic creation, we might infer the sudden extirpation of species, and the simultaneous introduction of others, as often as two formations in contact are found to include dissimilar organic fossils. But we must shut our eyes to the whole economy of the existing causes, aqueous, igneous, and organic, if we fail to perceive *that such is not the plan of Nature*.

I shall now conclude the discussion of a question with which we have been occupied since the beginning of the fifth chapter—namely, whether there has been any interruption, from the remotest periods, of one uniform and continuous system of change in the animate and inanimate world. We were induced to enter into that enquiry by reflecting how much the progress of opinion in Geology had been

influenced by the assumption that the analogy was slight in kind, and still more slight in degree, between the causes which produced the former revolutions of the globe, and those now in every-day operation. It appeared clear that the earlier geologists had not only a scanty acquaintance with existing changes, but were singularly unconscious of the amount of their ignorance. With the presumption naturally inspired by this unconsciousness, they had no hesitation in deciding at once that time could never enable the existing powers of nature to work out changes of great magnitude, still less such important revolutions as those which are brought to light by Geology. They therefore felt themselves at liberty to indulge their imaginations in guessing at what *might be*, rather than enquiring *what is*; in other words, they employed themselves in conjecturing what might have been the course of Nature at a remote period, rather than in the investigation of what was the course of Nature in their own times.

It appeared to them far more philosophical to speculate on the possibilities of the past, than patiently to explore the realities of the present; and having invented theories under the influence of such maxims, they were consistently unwilling to test their validity by the criterion of their accordance with the ordinary operations of Nature. On the contrary, the claims of each new hypothesis to credibility appeared enhanced by the great contrast, in kind or intensity, of the causes referred to and those now in operation.

Never was there a dogma more calculated to foster indolence, and to blunt the keen edge of curiosity, than this assumption of the discordance between the ancient and existing causes of change. It produced a state of mind unfavourable in the highest degree to the candid reception of the evidence of those minute but incessant alterations which every part of the earth's surface is undergoing, and by which the condition of its living inhabitants is continually made to vary. The student, instead of being encouraged with the hope of interpreting the enigmas presented to him in the earth's structure—instead of being prompted to undertake laborious enquiries into the natural history of the organic world, and the complicated effects of the igneous and aqueous causes now in operation—was taught to despond from the first. Geology, it was affirmed, could never rise

to the rank of an exact science; the greater number of phenomena must for ever remain inexplicable, or only be partially elucidated by ingenious conjectures. Even the mystery which invested the subject was said to constitute one of its principal charms, affording, as it did, full scope to the fancy to indulge in a boundless field of speculation.

The course directly opposed to this method of philosophising consists in an earnest and patient enquiry, how far geological appearances are reconcilable with the effect of changes now in progress, or which may be in progress in regions inaccessible to us, but of which the reality is attested by volcanos and subterranean movements. It also endeavours to estimate the aggregate result of ordinary operations multiplied by time, and cherishes a sanguine hope that the resources to be derived from observation and experiment, or from the study of Nature such as she now is, are very far from being exhausted. For this reason all theories are rejected which involve the assumption of sudden and violent catastrophes and revolutions of the whole earth, and its inhabitants—theories which are restrained by no reference to existing analogies, and in which a desire is manifested to cut, rather than patiently to untie, the Gordian knot.

We have now, at least, the advantage of knowing, from experience, that an opposite method has always put geologists on the road that leads to truth—suggesting views which, although imperfect at first, have been found capable of improvement, until at last adopted by universal consent; while the method of speculating on a former distinct state of things and causes has led invariably to a multitude of contradictory systems, which have been overthrown one after the other—have been found incapable of modification—and which have often required to be precisely reversed.

The remainder of this work will be devoted to an investigation of the changes now going on in the crust of the earth and its inhabitants. The importance which the student will attach to such researches will mainly depend on the degree of confidence which he feels in the principles above expounded. If he firmly believes in the resemblance or identity of the ancient and present system of terrestrial changes, he will regard every fact collected respecting the

cause in diurnal action as affording him a key to the interpretation of some mystery in the past. Events which have occurred at the most distant periods in the animate and inanimate world will be acknowledged to throw light on each other, and the deficiency of our information respecting some of the most obscure parts of the present creation will be removed. For as, by studying the external configuration of the existing land and its inhabitants, we may restore in imagination the appearance of the ancient continents which have passed away, so may we obtain from the deposits of ancient seas and lakes an insight into the nature of the subaqueous processes now in operation, and of many forms of organic life which, though now existing, are veiled from sight. Rocks, also, produced by subterranean fire in former ages, at great depths in the bowels of the earth, present us, when upraised by gradual movements, and exposed to the light of heaven, with an image of those changes which the deep-seated volcano may now occasion in the nether regions. Thus, although we are mere sojourners on the surface of the planet, chained to a mere point in space, enduring but for a moment of time, the human mind is not only enabled to number worlds beyond the unassisted ken of mortal eye, but to trace the events of indefinite ages before the creation of our race, and is not even withheld from penetrating into the dark secrets of the ocean, or the interior of the solid globe; free, like the spirit which the poet described as animating the universe,

———ire per omnes

Terrasque, tractusque maris, cœlumque profundum.⁴

⁴ "To go through all lands, and the tracts of the ocean, and the boundless heaven."